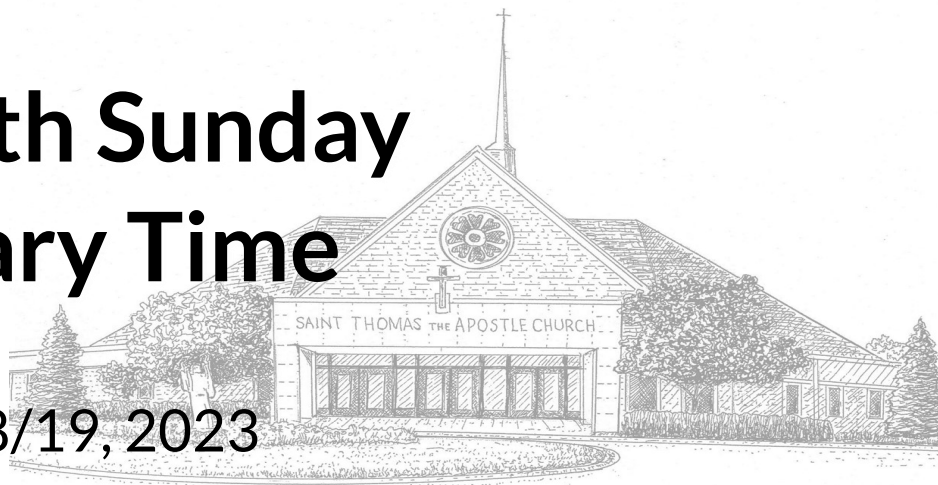


The Seventh Sunday in Ordinary Time

February 18/19, 2023



INTRODUCTORY RITES

Processional Song

Send Down the Fire

Refrain



Send down the fire of your jus - tice,



Send down the rains of your love; Come,



send down the Spir - it, breathe life in your peo - ple, and



we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,



Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your



hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er



ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

D.C.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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Greeting

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will.

1. We praise you,
we bless you,
we adore you,
we glorify you
we give you thanks for your great glory,
Lord, God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Music © 2011, WLP

Collect

LITURGY OF THE WORD

Children's Liturgy of the Word Dismissal (9:30 AM only)

First Reading

Leviticus 19:1-2, 17-18

*"Take no revenge and cherish no grudge against any of your people.
You shall love your neighbor as yourself."*

Responsorial Psalm

Ps. 103: *The Lord Is Kind and Merciful*

Refrain

The Lord is kind and mer-ci - ful, the
Lord is kind and mer-ci - ful.

Second Reading

1 Corinthians 3:16-23

"Do you not know that you are a temple of God, and that the Spirit of God dwells in you?"

Gospel Acclamation



Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!
Al - le, al - le, al - le - lu - ia! Al - le-lu - ia!___

John Angotti
Music © 2004, WLP

Gospel

Matthew 5:38-48

*"But I say to you, love your enemies and pray for those who persecute you,
that you may be children of God."*

Homily

Order of Christian Initiation of Adults Dismissal (9:30 AM only)

Profession of Faith

Nicene Creed

I believe in one God, the Father Almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made,

Consubstantial with the Father, through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer of the Faithful

Intercessory Response: "Lord, hear our prayer."

LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

Rain Down

Refrain



Prayer Over the Offerings

Preface Dialogue

Preface Acclamation

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The second staff continues the melody, featuring a change in time signature to 9/8. The third staff returns to 6/8. The fourth and fifth staves conclude the piece with a final cadence. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Text © 2010, ICEL

Music © 2011, WLP Ed Bolduc

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is composed of quarter and eighth notes. The second staff continues the melody, ending with a final cadence. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

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Music © 2011, WLP

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men._____

The image shows two staves of musical notation for the 'Great Amen'. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff continues the melody and ends with a double bar line. The lyrics 'A - men, a - men, a - men._____' are written below the notes.

Music © 1992, 2011, WLP Ed Bolduc

The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done___on earth as___ it is in

heav - en._____ Give us this day___ our dai-ly bread; and for

give us our tres-pass - es___ as we for - give,___ we for - give___

those who tres-pass a - gainst - us;_____ and lead us

not___ in-to temp-tation, but de-liv-er us___ from e - vil._____

The image shows six staves of musical notation for 'The Lord's Prayer'. The first staff begins with a treble clef, a key signature of three flats (E-flat major), and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are written below the notes. There are three-measure rests (triplets) indicated by a '3' over a bracket. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff continues the melody. The sixth staff continues the melody and ends with a double bar line. The lyrics are written below the notes.

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the
glo-ry— are yours, now and for ev-er,— now and for ev-er,—
now and for ev - er._____ A - men.

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Greeting of the Peace

Lamb of God

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

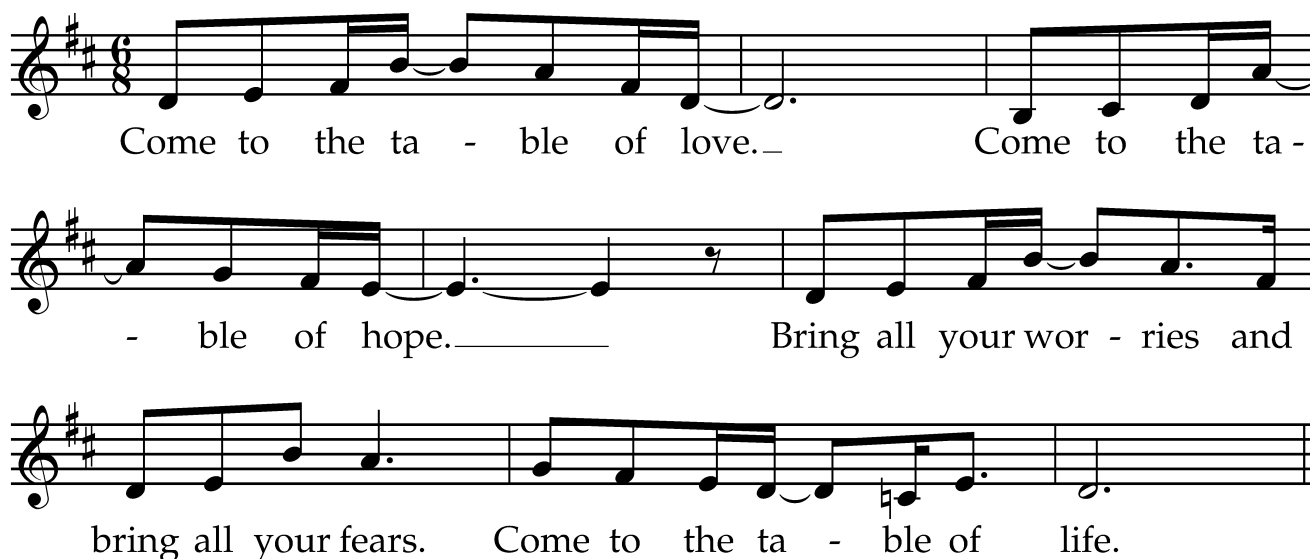
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Invitation to Communion

Song during Communion

Come to the Table

REFRAIN



The musical notation is written on three staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes, with some phrases ending in a fermata. The lyrics are: "Come to the ta - ble of love. - Come to the ta - ble of hope. - - - - - Bring all your wor - ries and bring all your fears. Come to the ta - ble of life."

1. Eat the bread of salvation.
Drink the cup of new life.
Wine and water, bread and our faith
become the food for the world.
2. Come and nourish your being.
Come to refocus your sight.
Show the earth through your words
and your deeds: we are the body of Christ.
3. When we come to this table
we remember, O Lord,
that you suffered, rose from the dead,
opened the kingdom again!

John Angotti
Text and music © 2004, WLP

Prayer after Communion

CONCLUDING RITES

Announcement

Scan the QR code and send to a friend for a 1-minute video invite from Fr. Peter to our upcoming Homily Series.

Or follow the link below:

<https://www.stapostle.org/homily-series/>



Final Blessing and Dismissal

Recessional Song

Go Make A Difference

Refrain


Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

The musical notation is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of five lines of music with lyrics underneath. The first line is labeled 'Refrain'. The lyrics are: 'Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world. Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.'

Verses

1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach - ing out to those in
3. So let your love shine ___ on, let it shine for all to


The musical notation is written on a single staff in 3/4 time with a key signature of one flat (Bb). It consists of one line of music with lyrics underneath. The lyrics are: '1. We are the salt of the earth, called to let the peo - ple 2. We are the hands of ___ Christ reach - ing out to those in 3. So let your love shine ___ on, let it shine for all to'



1. see ___ the love of ___ God in you and me. ___
 2. need, ___ the face of ___ God for all to see. ___
 3. see. ___ Go make a dif - f'rence in the world. ___



1. ___ We are the light of the world, _ not to be hid - den but be
 2. ___ We are the spir - it of hope; ___ & we are the voice of
 3. ___ And the spir - it of Christ ___ will be with us as we



1. seen. Go make a dif - f'rence in the world.
 2. peace. Go make a dif - f'rence in the world.
 3. go. Go make a dif - f'rence in the world.

to Refrain

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